



# Kiwaniis®

## CLUB OF SAPULPA, OK

### SCHOLARSHIP APPLICATION for 2024 GRADUATES

For any Sapulpa High School 2024  
graduating senior who is a U.S. Citizen

*"Serving the Children of the World" – Kiwanis International*

Winners will be selected based on a combination of factors including but not limited to: *Financial Need, Academic Excellence, Ability to Follow Instructions, Service, Extra-Curricular Activities and Leadership*

**APPLICATIONS ARE DUE BY: 03/27/2024**

*Do not add information. Only give what is requested.*

**APPLICATION FORM - Please Hand Print in BLUE INK – (To be completed by applicant)**

|               |             |           |           |
|---------------|-------------|-----------|-----------|
| Name: _____   |             |           |           |
| Address _____ | City _____  | <b>OK</b> | ZIP _____ |
| Email _____   | Phone _____ |           |           |

Is your parent a current Kiwanis Member?  Yes  No

Have you been a Key Club Member?  Yes  No If yes, how many years were you in key club? \_\_\_\_\_  
*(Do not count years in Builder's Club)*

Number of family members (including yourself) currently living in your primary household: \_\_\_\_\_

Number of family members (including yourself) will be requiring tuition next year? \_\_\_\_\_

**CHOOSE A SCHOLARSHIP FOR THIS APPLICATION:**

- Two or Four Year Degree Program – Student Aid Index (SIA) according to FAFSA Summary \$ \_\_\_\_\_
- Technical/Trade/Vocational School or Institute

List one or two Post High School Educational Institutions you plan to attend:

1 \_\_\_\_\_ 2 \_\_\_\_\_

Please list ANY & ALL grants, scholarships, tuition waivers, **STUDENT** savings, tuition benefits (*such as tuition paid for because parent works at the university, etc.*), Oklahoma's Promise, or other support already obtained/confirmed/awarded/**expected**: (note that some academic scholarships are automatic i.e. OSU and TU etc. and those amounts are available to see online so if you qualify it should be listed).

| Source  | Amount (\$) |
|---|-------------|
| Student Savings ( <i>approximate amount, not including amounts from parents</i> ) |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |

**READ CAREFULLY: Attach ONLY the following behind this application & nothing more:**

1. Sapulpa High School transcript (*unsigned is acceptable*) – Any applicant that doesn't plan to attend a trade/technical program must include the ACT score on their transcript or copy of ACT results.
2. Two/Four Year degree program applicants only: Attach the FAFSA Submission summary pages **ONLY** which shows your Student Aid Index (from FAFSA.gov) **We do not need the entire report or application**, just the page that shows your name and Student Aid Index (SAI).
3. **SHORT ESSAY:** MAXIMUM of three pages: You must use 1-inch margins, 1.5 line spacing, Arial font size 14. Put only the page number in the footer of each page. Do NOT title the pages. Do NOT type your name anywhere on the essay pages. **There should be NO specific names of ANYONE in the essay.** Computers and printers are located in the school library as well as Sapulpa Public Library. Use this essay as an opportunity to show your merit and/or your need for this scholarship. The selection committee likes to know how you have spent your time, what your educational plans are, how you plan to pay for your education and what you plan to do with your education. They like to know about jobs held, achievements, weekly hours worked, awards, activities, memberships, community involvement, offices held, etc. Keep your essay to what you feel is most relevant in helping the selection committee evaluate how you spend your time, what your goals are, what financial needs you have in order to accomplish those goals, circumstances affecting your financial need (if any), and what you have personally done to plan for your future. They also like to know about your life goals, what you will do with the education and how it affects the community, how community service, volunteerism and/or leadership will play a role (if applicable), etc.

**Students will receive an email upon receipt of application to which a timely reply may be requested. Failure to reply in a timely manner may disqualify a student from the scholarship so make sure the email address on the application is correct and legible. This must be the STUDENT's email.** If you have ANY questions, contact [rednbenji4@gmail.com](mailto:rednbenji4@gmail.com) prior to submitting.

*Information will be reviewed by a designated selection committee. All applications and attached information will be destroyed. Original documents and/or any copies of such will NOT be returned to the applicant. All parties signing below certify they have read all contents of this application, reviewed all attachments and by signing below certify that all information in this application is true and correct and any accompanying examples of the student's work represent the student's own original effort including the completion of the application. All parties signing below hereby consent to the use of any images relating to this application for any purpose of the Kiwanis Club of Sapulpa with the understanding that photos of the student may be used to promote Kiwanis Club of Sapulpa including but not limited to being published in the newspaper and/or appearing online. All parties signing below hereby release and hold harmless the Kiwanis Club of Sapulpa and Kiwanis et. al. from any and all liability associated with this application as well as any promotion resulting from scholarship awards. All parties understand that no royalty, fee, or other compensation is available or offered for use of images, likeness nor content within the application and its attachments.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Student

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian if student under 18 years of age

**Please include all requested items along with this application in a single envelope.**

**Turn in at Sapulpa High School Counselor's Office**

**~~-OR-~~**

**Mail/Hand Deliver to:** *Scholarship Committee  
Kiwanis Club of Sapulpa  
502 W Taft Ave  
Sapulpa OK 74066*